#### **Grant Application Process**

Thank you for expressing your interest in attaining a Sullivan County grant application. As indicated in our recent ad, the deadline for the applications is 4:00 p.m., Friday, March 16, 2007.

All organizations who have submitted a completed application will have an interview with the Board of Commissioners, the Executive Finance Committee of the Sullivan County Delegation and the County Manager. We will advise you of your appointment in writing.

During your interview, you will have the opportunity to provide a brief overview of the program and your organization. The panel may require additional information. Any material requested, should be submitted promptly.

County grants are just one part of the County budget. Once the i nterviews are completed, and the Board of Commissioners has reviewed the County Managers recommendations for the entire County budget; a Public Hearing will be held to present the Board of Commissioners budget to the Full Sullivan County Delegation. This hearing will be posted at least three days in advance.

The Delegation reviews and then deliberates the budget during their County Convention, with the final budget decisions published in the Eagle Times. Additionally, you will be notified by mail.

Please contact the Commissioners' Office 863 -2560 if you have any questions.

### SULLIVAN COUNTY INSTRUCTIONS FOR APPLICANT ORGANIZATIONS

Α.	GENERAL	INFORMA	TION
<b>~.</b>			

	1.	Please return this application by: MARCH 16, 2007, FRIDAY
	2.	Twelve copies of all forms must be returned on white paper.
	3.	Other similar forms may be used to substitute for Form 2 (statistics), Form 3 (goals/objective), and Form 4 (budget). If other forms are used, they must contain all requested information in a clear and understandable format.
	4.	County grant funds will <b>NOT</b> be used for any type of administrative services without the approval of the County Commissioners and the Executive Finance Committee.
	5.	Under no circumstances should County grant funds be used for meals, alcohol and conferences.
	6.	This application must be fully completed or it will not be considered.
В.		SUPPORT MATERIAL: One copy of the following material must be included:
		Names & addresses of all board members, offices.
		Current and proposed salary schedule for all employee positions for the current fiscal year and the proposed fiscal year.
		Detailed budget profile showing actual income and expenses for the past completed fiscal year.
		Detailed budget profile for the current fiscal year showing total budget for the year, actual income and expenses to date, accounts receivable and payable, and fund balance.
		Narrative statement explaining significant differences (if any) between current and proposed budgets.
		Copy of your tax exempt status letter from the Department of Treasury if not already on file at the County Office.
		Copy of your most recent financial audit.
	Ċ	Organization chart.
		Organizational mission statement.

☐ Narrative statement explaining the specific use(s) of the County grant funds.

# SULLIVAN COUNTY COMMISSIONERS 14 MAIN STREET NEWPORT NH 03773

#### PROPOSAL FORM 1

.•	ORGANIZATION:	<u></u>		
	ADDRESS:	···		
	CONTACT PERSON:		PHONE:	EMAIL:
2.	YOUR ORGANIZATION'S F	ISCAL YEAR:	FROM:	To:
<b>3.</b>	DATE YOUR ORGANIZATION	ON WAS FORM	MALLY FORMED:	:
I.	ARE YOUR FINANCES AUD	ITED?	LAST FISCAL YI	EAR AUDITED:
	BY WHOM?			
	WHAT IS YOUR IRS TAX	EXEMPT NUM	BER?_	
ĵ.	YOUR PREVIOUS 3 YEAR'	S REQUESTS	& ALLOCATIONS	S FROM SULLIVAN COUNTY:
YEAR		AMOUNT REQ	UESTED	AMOUNT ALLOCATED
IEAK		ANOCHI ILLQ		TAMOON TABLES OF TABLE
7.	consistent and maintain	the same let t of money y	ter for the same ou are receiving	he lettered space below. Please le e program throughout this prope g this year and requesting next y
	PROGRAM	RECEIVIN	G THIS YEAR	REQUESTING FOR NEXT YEAR
Α.				
B				<del>-  </del>
C.				
<u>~.</u>	1	j.		
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D.				
D. E.				

5.

#### **SULLIVAN COUNTY**

#### PROPOSAL FORM 2

- 1. ORGANIZATION:
- 2. Please indicate all towns (inside and outside Sullivan County) where your programs are available and the number of people served by town and program during the past year.

Towns / city	NUMBER OF PEOPLE SERVED BY PROGRAM(s)					
	a	ъ	С	d	е	f
Acworth						
Charlestown						
Claremont						
Cornish						
Croydon						
Goshen						
Grantham						
Langdon						
Lempster						
Newport						
Plainfield						
Springfield						
Sunapee						
Unity						
Washington						

- 3. Does your organization serve the entire county?
- 4. What other organizations(s) provide(s) similar programs in the county?

### SULLIVAN COUNTY <u>INSTRUCTIONS - PROPOSAL FORM 3</u> INSTRUCTIONS FOR GOAL AND OBJECTIVE CHART

Please complete a Goals and Objectives chart for each program for which County funds are requested. Language should be clear and understandable. Refrain from using jargon familiar to your program only. An example is shown on page six.

A goal is the end result that the program is trying to achieve. It is a description of the intended change in a condition/situation or its effects on people.

An objective is a short-term accomplishment to bring about the goal. Objectives are:

- > Quantifiable/measurable
- > Time referenced
- > Realistic/attainable
- > Specific
- > Compatible with goal

The purpose of having goals and objectives are to help:

- > Identify and define desired changes and improvements, not simply continuance of status quo.
- > Make possible clear definitions of accountability.
- > Make possible measurement of program and organizational effectiveness.
- > Focus attention on end results rather than activity.
- > Stimulate creative thinking.
- > Provide a sense of direction.
- Provide a basis for rational utilization of scarce resources.

# SULLIVAN COUNTY PROPOSAL FORM 3 GOAL AND OBJECTIVE CHART

ORGANIZATION:	 PROGRAM:
PROGRAM GOAL:	

PROGRAM OBJECTIVES NEXT (APPLICATION) YEAR FY	PROGRAM OBJECTIVES & ACCOMPLISHMENTS TO DATE THIS YEAR FY	PROGRAM OBJECTIVES & ACCOMPLISHMENTS LAST YEAR FY
		·

# SULLIVAN COUNTY COMMISSIONERS PROPOSAL FORM 3 GOAL AND OBJECTIVE CHART

ORGANIZATION:	PROGRAM:
PROCEAM COAT:	

PROGRAM OBJECTIVES NEXT (APPLICATION) YEAR FY	PROGRAM OBJECTIVES & ACCOMPLISHMENTS TO DATE THIS YEAR FY	PROGRAM OBJECTIVES & ACCOMPLISHMENTS LAST YEAR FY
1. To serve one home meal per day 5 days per week, to an average of 35 home bound people during the year (9100 meals)	Same objective for 32 people. Served average of 30 people per day in first 2 months of FY 95.	Same objective for 28 people (7280 meals). 7300 meals actually serviced.
2. To telephone daily by volunteers all known and verified isolated, home-bound people in order to ensure their safety during the program year. (12 individuals, 12 volunteers, 4368 telephone calls anticipated)	Same objective for 6 people/volunteers/2190 calls. Service started in Dec. 1994, 6 volunteers recruited, 2 people enrolled.	Service not provided

	GRAND	MANAGEMENT	PROGRAM					:	
PROPOSED BUDGET FOR FISCAL YEAR 20_	TOTAL	& SUPPORT				PROC	PROGRAMS		
BY PROGRAM & MANAGEMENT	-	2	3	Α	В	ပ	D	ш	ட
REVENUES									
1 Sullivan County								į	
2 Government Grant:									
3 Government Grant:				į					
4 Government Grant:									
5 Client Paid Fees									
6 Fees Paid By Other Than Client									
7 United Way									
8 Foundations									
9 Sale of Material									
10 Contributions, Dues, Special Events									
11 Investment income									
12 Other:									
13 TOTAL REVENUE (Add 1 through 12)	\$	\$	- \$	-		- &	1 ♣	r \$÷	ı <del>⇔</del>
EXPENSES									
14 Salaries									
15 Employee Benefits									
16 Payroll Taxes									
17 Professional Fees									
18 Supplies									
19 Telephone									
20 Postage									
21 Occupancy								i	
22 Equipment									
23 Printing									
24 Travel									
25 Conferences, Meetings									
26 Insurance									
27 Staff Development									
28 Other:							ļ		
29 TOTAL EXPENSES (Add 14 through 28)	- \$ (	- \$	\$	\$	<u>'</u>	\$	- & -	ı €9-	*
30 MANAGEMENT EXPENSES (line 29, col. 2) Distributed To Pr	. 2) Distributed	ro Programs							
CHOILEMAN TOTAL TERROR TERROR			***************************************	****					
GRAND LOTAL: PROGRAM EXPENSES 31 (Total Lines 29 and 30)				€9-	· \$	↔	+	1 <del>69</del>	: <del>6</del>
		,							

### SULLIVAN COUNTY PROPOSAL FORM 5

If funding i	is allocat	ed by Su	llivan County, we agree to	supply the following	:
	1.		Quarterly financial statem	ents including total	budget, year-to-date
		expen	ses and revenue, and fund b	oalance;	
	2.	•	Quarterly statistical progr	am report;	
	3.		A written update of any m	najor program, staff,	or financial change.
We underst	tand that	funding	from Sullivan County is co	ntingent upon appro	priation by vote of
the County	Delegat	ion and s	subject to the above terms.	The County fiscal ye	ear is July 1 to June
30.			•		
	cumenta		yments will be made quarte n our program that indicates		
			ed quarterly payments will burth quarter invoice and doc		
Commissio	ners Off	ice withi	n the fiscal year end, June 3	31, 2008.	
					•
SIGNATURE	AND TITI	LE OF PER	SON PREPARING THIS PROPOSA	AL DATE	
			OD DREGINENER	DATE	

